

St. Paul's Episcopal Church

The Rev. Gary D. Steber, Interim Rector
Kathleen Prevost, Organist & Music Director
Nicole Dunn & Tricia Perry, Sunday School Superintendents
Jimm Wetherbee, Treasurer
Sarah Palmer, Bookkeeper
Kristin Barclay, Parish Secretary

The Vestry

Henry Jenkins, Sr. Warden	Jim Becker
Gary Noles, Jr. Warden	Ronnie Cutler
Lisa Hilbish, Clerk	Kyle Dunn
Jan Lochary	Scott Rushing
Tara Steffen	

Holy Week Services

Good Friday

10:45 a.m. Community Stations of the Cross Walk
Noon Good Friday Service with Reserved Sacrament

Holy Saturday

7:30 p.m. The Great Vigil of Easter

Easter Sunday, April 12, 2009

8:00 a.m. (Spoken Service): Holy Eucharist, Rite 1
9:30 a.m. (Choral Service): Holy Eucharist, Rite 2
11:15 a.m. (Choral Service): Holy Eucharist, Rite 2

Serving Today

Altar Guild	Christine Flack, Casey Bono, Mary Burwell, Susan Jones, Tara Steffen
Chalice	Jerry Pyle, Henry Jenkins
Lectors	Charlotte Jenkins, Chris Anderson
Server	Scott Rushing
Crucifer	Dick Richards
Torches	Debbie Kiko, Janis Swartz
Ushers	Lee Cutler, Chris Flack

MAUNDY THURSDAY

April 9, 2009
7:30 p.m.



St. Paul's Episcopal Church

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Prelude “Ah, Holy Jesus, How Hast Thou Offended?” Helmut Wacha (1907-1991)

Processional Hymn 172 *Were You There?*

BCP

THE WORD OF GOD

355 Opening Acclamation

356 *Kyrie eleison* (Hymnal S-91)

Collect for Maundy Thursday

Old Testament Lesson

Exodus 12:1-14a

Psalm 78 (Insert)

Epistle

1 Corinthians 11:23-26

Sequence Hymn 171 *Go to Dark Gethsemane*

Gospel

John 13:1-15

Homily

274 Ceremony of the Washing of Feet

Those who wish to participate in the foot washing ceremony may come forward and be seated in one of the chairs provided.

392 The Prayers of the People, Form VI

The Peace

Announcements

THE HOLY COMMUNION

Offering of God’s Gifts: Bread, Wine, Treasure

Offertory Anthem: “Ah, Holy Jesus”

J.S. Bach (1695-1750)

361 **The Great Thanksgiving, Eucharistic Prayer A**

364 The Lord’s Prayer

The Breaking of the Bread

THE COMMUNION OF THE PEOPLE

Communion Hymn 158 *Ah, holy Jesus*

365 Post-Communion Prayer



*Beginning of the Great Silence
Stripping of the Altar
The Holy Watch*

Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, rose from supper, laid aside his garments, and girded himself with a towel. Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded. He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not know now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "You are not all clean." When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you? You call me Teacher and Lord; and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do as I have done to you..."

~ John: 13:1-15



This holy night we recall our Lord’s Last Supper with his disciples, His prayer in the Garden of Gethsemane, His betrayal and His arrest, trial and condemnation to death. In the midst of the swirling shadows of this night, He paused to give His disciples and us a new commandment, a “maundatum” (Latin), that we should love one another. The word “maundatum” was shortened in English to “Maundy” over the centuries.

At the close of the service tonight, we strip the altar in silence and shroud the alter and the crosses in black. We leave the church in silence. A Holy Watch is kept in the church until midnight. It is a Watch of prayer and meditation. This Watch reminds us of Christ’s wish that His disciples pray with Him in the Garden of Gethsemane. All are invited to join in the Watch for some period of time, either directly after the service,